PAGE 02

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

ATTN: DOCKETING DEPARTMENT 101 EXECUTIVE CENTER DRIVE

COLUMBIA, SOUTH CAROLINA 29210

(Mailing address: Post Office Box 11649, Columbia, SC 29211) Office # (803) 896-5100 Fax # (803-896-5199)

CLASS C-TAXI 2006-213-T DATE 7/18

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Application is hereby made for a Certificate of Public Convenience and Necessity, in accordance with the provision of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto.

Name under which business is to be conducted (corporation, partnership, or sole I. proprietorship, with or without trade name.)

Taurus	Wr Original Flavors, to
phiiii _{2.}	(a) Street Address of Applicant 205 Pack 54.
er me g representation and the	Mullins, S.C. 295749
	(b) Mailing address, if different from street address
	1912 Savannah 82 #102 Wash. D.C. 20020
	(c) Telephone Number 571-237-4671 SS No.
3.	If incorporated, a copy of Articles of Incorporation must be attached.(If incorporated outside of S.C., need S.C. Secretary of State "Foreign Corporation" Certificate.)
4.	(a) If a partnership, names and addresses of all persons having an interest in the business. (b) If a corporation, names and addresses of two principal officers will be sufficient.
	1912 Savannah St. # 102, Wash., D.C. 20020

- 5. The proposed service to be provided and the proposed rates and charges for such service, per Exhibit "C" included herewith.
- 6. The proposed list of equipment is as per Exhibit "D" included herewith.

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Assets:						
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Receivables				7/1	Ā	
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Real Estate Buildings and Ec	juipment-Net			1	<i>177</i>	
Motor Vehicles-N	let			2.50	8	
Garage Equipme	nt-Net			N/	<u> </u>	
Machinery and T	ools-Net			N	1A	
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Frepaids and Oti	her Assets			****		
Total Assets		•				***************************************
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Notes Payable						
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Equipment Oblid	ble pations			Δ.	///a	
Accrued Salaries	s and Wages				//4 -2	0000
Other Accrued O	bligations	•		А	Ju 30)	000
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Total Liabilities			į.		•	
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Capital Stock		2 2437 18 (Balling start 1871 1871 1871			A	
Retained Earning	gs	**************************************				
Total Equity				#20.	350	
Total Liabilities :	and Equity			\$50.	<u>700</u>	
Applicant is familiar will 00 through R.103-24 and R.38-400 through S.C. Code Ann., 1976) STATE OF SOUTH CARCOUNTY OF	1 of the Commission 38-503 of the Departments (on's Rules and artment of Publ	Regulations for ic Safety's Rule	Motor Carriers (es and Regulatio	(Vol.26, S.C. ns for Motor (Code Ann., 1970
,		th in the foregoin	(Title) e Applicant for th g, swear or affirm	certificate of Post all statemen	ublic (Applicates contained in	- ant) the above
of Origina / Public Convenience and Application are true and	correct.					

HAMPTON INN

PAGE 02/02

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1-843-464-2511

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EXHIBIT C CLASS C

CHARTER____

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

Columbia, South Carolina

Applicant	Taurus Phillips
For the transportation of pas	sengers as follows:
Area to be served:	Mullias (Harren Armby State Wide
Number of passengers:	oren 10 miles , 10 every 14 an les + 1.50 per miles
Fares: 42.50 (cal	entry) + 1.50 per mile
Maything	over 10 miles 10 every 14 miles + 1.50 per mile
over w	Meles
<u>.</u>	
Date 7/18/06	Taurus Phillips
	<u> Businer</u>

Rev.10/03

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

DESCRIPTION OF EQUIPMENT

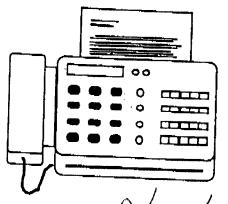
MODEL & YEAR MAKE VIN#	, , , , ,	WEIGHT EMPTY	CARRYING CAPACITY *
1999 Ford Taurus			5 passinger
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* Seats if passenger carrier.			
	Tou	rus Phillip	S
2/4/2			<i>,</i>
Date: 7/18/06		Representative)	<u> </u>
	On	•	
	(Title)		

INSURANCE QUOTE

The following insurance qu	iote is for:
Tao	(Name of Motor Carrier)
203 Purk St	(Address of Motor Carrier) Wash, S.c. 20030)
Amount of Premium:	
Liability Insurance	
The above quoted premiun	n is for a term of <u>12</u> months.
Minimum Limits - Intra	astate Only:
1 - 8 -	7 passengers - 25,000/50,000/10,000 15 passengers - 25,000/100,000/10,000
	Bether on L Bother Ins. (Insurance Company Name)
	Latta, S.C.
	(Home Office Address of Company)
the above quote meets the	nission's Rules and Regulations relating to insurance requirements an minimum insurance limits prescribed. The insurance company orized by the South Carolina Department of Insurance to do business
Date	(Authorized Insurance Company Representative)
S	ile the attached copy

14:43 07/26/1	05, 185 PKI	INIING Whderwa	iter's Co	mp1-84	3-464-2511			_PHUE_RIV_
ngo il : Daie gentyris. 39239 - Wm. R. Timmons A 39060-Bathes & Bethes Inc	MACOUS) Igency, LLC Lurance Agency, Inc.			20/2006 17 00	DIOU PM			Quote# 101183
Applicant Info		•••						
TAURUS PHILLIPS								
Named Insured				Znd Na	med insured			
Principal Owner	· · · · · · · · · · · · · · · · · · ·		<u> </u>	2nd Pri	ncipal Owner			
Mullins	s	SC 29574					Brooke Walden	
City	Ŝ	3C 29574 Zip Code	DBA Name			_ /.	GA UnderWriter	
		, 1						
TAXI						- 41-22-2		·
Cargo / Commodity		Non-Trucking	IF Non-Tr	icking, Lease	ro r	eminal Location		
Flow long in Busines	s If new	OF THE DRIVERS HAVI Venture, for whom did ap anse type vehicle?	DRIVEN A 1/ plicant drive to	obtain experie	THEY ALL HAY	Region Break		YPE VEH.
Agent Comment SW-JANE EMAIL T SINCE HE CAN ORN	Ö mjtbryant@yahi /E UNIT.	oo.com. INSURED IS CU	RRENTLY MO	VING TO SOL	JTH CAROLINA	OWNER WILL:	NOT BE A DRIVE	R. SUT LISTED
Underwriter Comm		gyrs. Thank You,				.,	A CONTRACTOR OF THE PARTY OF TH	
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LECN PHILLIPS (2)		OI EAN						
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Previous Coverage N/A -	•							
Please sitach the	Terronsm Disclo	osure Notice to this qu	iote when de	livering to	the Applicant.			

843-464-2511



Fax **Transmission**

Date:

7/26/06

To:

803-896-5199 (Janice)

Fax Number:

From:

Taurus Phillips (Original Flavors)

Our Phone: 464-2500

Our Fax: 464-2511

Number of pages including this cover page:

Message:

If your have any questions, feel free to contact me @ 571-237-4671 or email Me at tphillips - hamptone hormail.com. Also, a hard copy is in the mail. Thank You in advanced!